

IN THE UNITED STATES PATENT AND TRADEMARK OFFICEApplicants: Donald R. Huffman,  
et al.

Examiner: S. Kalinchak

Serial No.: 580,246

Art Unit: 1103

Filed: October 22, 1991

Dock #: 7913E

For: FORM OF CARBON

Dated: March 16, 1993


Hon. Commissioner of Patents  
and Trademarks  
Washington, DC 20231SUPPLEMENTAL AMENDMENT

Sir:

In an interview initiated by Examiner Kalinchak on March 16, 1993, applicants' attorney was advised that Page 9 was inadvertently omitted from the Response dated March 1, 1993. In response thereto, applicants' attorney is faxing to the United States Patent and Trademark Office a copy of Page 9 of said Response.

Applicants' attorney wishes to thank Examiner Kalinchak for bringing this issue to his attention.

Respectfully submitted,

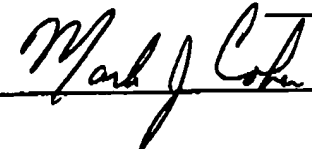
  
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Garden City, New York 11530  
(516) 742-4343

MJC:ds

CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Mark J. Cohen



March 16, 1993

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## PATENTS

Form PTO 1083

Case Docket No. 79133

In re application of Donald R. Huffman, et al.  
 Serial No.: 580,246  
 Filed: October 22, 1991  
 For: FORM OF CARBON

The Commissioner of Patents and Trademarks  
 Washington, DC 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate	Addit. Fee	Rate	Addit. Fee
TOTAL	* 141	** 141	= 0	x 11	\$	x 22	\$ 0
INDEP	* 31	*** 31	= 0	x 37	\$	x 74	\$ 0
<input type="checkbox"/> First Presentation of Multiple Dep. Claim				+ 115	\$	+ 230	\$ 0
				Total	\$	Total	\$ 0

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Previously Paid For" in this space is less than 20, write "20" in this space.

\*\*\* If the "Highest Previously Paid For" in this space is less than 3, write "3" in this space.

The "Highest Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is attached.

☐ A check in the amount of \$ \_\_\_\_\_ is attached.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 19-3886. A duplicate copy of this sheet is attached.

☒ Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.

☒ Any patent application processing fees under 37 C.F.R. §1.17.

Scully, Scott, Murphy & Presser Respectfully submitted,  
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 Garden City, NY 11530  
 (516) 742-4343

*Mark J. Cohen*  
 Mark J. Cohen  
 Reg. No. 32,211

3/16/93

Date

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